TOWN OF TONOPAH and
TONOPAH LIBRARY BOARD OF TRUSTEES
AGENDA ITEM for *BOARD ACTION*

Agenda Item No. 7

The Tonopah Town Board and the Tonopah Library Board of Trustees meet on the 2nd and 4th Wednesday of each month, 6:00 p.m. at the Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV. To request placement on a future agenda, please complete the information below and submit it to the Deputy Town Clerk at 140 S. Main Street, Tonopah, Nevada, or by email to jmills@tonopahnevada.com ***at least seven (7) business days prior to the scheduled meeting. Action Items will be considered by the board for approval, adoption or denial of request presented.***

Please place this request on the (check one): ☒ TONOPAH TOWN BOARD Agenda ☐ TONOPAH LIBRARY BOARD OF TRUSTEES Agenda

Action Requested: For Possible Action: Discussion, deliberation, and possible action to consider and approve a letter expressing the Town of Tonopah's interest in being considered as a potential location for the Department of War's Next Great Amercian Base (NGAB), and to authorize the Town Board Chair to sign the letter for consideration with the Office of the Governor of Nevada

Provide the background of the requested action for the board's consideration: See attached.

Fiscal Impact: $ 0 Budgeted Item: ☐ Yes ☒ No

Funding Source(s): N/A

Department or Organization: Office of Governor Lombardo

Request Submitted By: Chase McNamara - Policy Advisor

Requestor's Email Address: cmcnamara@gov.nv.gov

Requestor's Phone Number: 775-400-3616

Meeting Date Requested : 11-23-26

Please plan to attend the board meeting, either in person or telephonically, on the date this item will be presented for consideration by the Town Board to answer questions the board or the general public may have regarding this item. Do you have a presentation for the board in support of this request: ☐ Yes ☒ No
If you answered yes, please place a check mark in the box next to the equipment requested:

☐ ~~Podium~~ ☐ Microphone ☐ Projector ☐ Other: _____

To support review of an "Action" agenda item by the Board, please include all relevant documents, materials, or information with this request for the Board to review for consideration of the request.

SUBMITTED BY:

JE - FOR CHASE M'NAMARA
Signature

November 16, 2026
Date

FOR TOWN USE ONLY:

REQUEST RECEIVED BY: _____ ***DATE RECEIVED:*** 11.16.26

MEETING DATE: 11.23 ***NOTES:*** _____

SECRETARY OF WAR
1000 DEFENSE PENTAGON
WASHINGTON, DC 20301-1000

SEP 30 2026

MEMORANDUM FOR SENIOR PENTAGON LEADERSHIP
COMMANDERS OF THE COMBATANT COMMANDS
DEFENSE AGENCY AND DOW FIELD ACTIVITY DIRECTORS

SUBJECT: Next Great American Base Site Selection and Development Process

Rapid advancements in disruptive technologies, growing strategic alignment among peer adversaries, and persistent, sophisticated cyber intrusions against critical defense and homeland infrastructure necessitate a modernized, resilient posture. To counter multi-domain threats and maintain strategic deterrence, the Department of War must rapidly establish a new, highly hardened joint military installation within the Homeland. This installation will serve as a foundational hub for integrated defense operations, distributed command-and-control, and resilient cyber and technological capabilities. This project is about doing something bold, beautiful, and world-class for the great Americans who wear our Nation's uniform.

I am directing the Assistant Secretary of War (ASW) for Energy, Installations, and Environment, to lead the Department's comprehensive effort to identify, evaluate, select, and prepare an optimal site for this installation. ASW (EIE) will immediately institute a nationwide competitive site-nomination and evaluation process designed to identify locations capable of fulfilling the technical, operational, and physical survivability requirements demanded by modern peer competition.

Throughout this process, ASW (EIE) will coordinate closely with:

- The Military Departments;
- The Joint Staff;
- Combatant Commands, as appropriate;
- Relevant Department of War Components and Defense Agencies;
- Interagency and Federal partners; and
- State, Tribal, and local authorities.

Speed of execution and operational agility are paramount to outpacing external technological and cyber threats. Within fourteen (14) days of the date of this memorandum, ASW (EIE) will deliver an initial execution plan, a comprehensive site-selection evaluation framework, an interagency governance structure, and a projected deployment timeline. Following initial delivery, ASW (EIE) will provide weekly updates detailing operational milestones achieved, key risks and obstacles encountered, pending decision points, and concrete actions required to sustain maximum development velocity.

The Department's objective is clear: identify the right strategic location, safeguard our Nation's competitive advantage against evolving threats, and commence construction without delay. We are calling on every Governor and Adjutant General across the country to step up to the plate and bring us their best sales pitch.

PBH

OSD010440-26/CMD013360-26

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Carson City, Nevada 89701-3713
Office: (775) 684-5670
Fax No.: (775) 684-5685

1 State of Nevada Way
Las Vegas, Nevada 89119-4339
Office: (702) 486-2500
Fax No.: (702) 486-2505

Office of the Governor

The Honorable Dale R. Marks
Assistant Secretary of War
3400 Defense Pentagon
Washington, D.C. 20301-3400

Subject: Next Great American Base Basing Self-Nomination for Nevada

Dear Secretary Marks:

On behalf of the people of the City of Tonopah, I am submitting our nomination for consideration to host the Next Great American Base (NGAB). After careful review of the preliminary screening and evaluation criteria, we believe our state meets all minimum eligibility requirements and is uniquely positioned to partner with the Department of War to deliver on the required timeline. Our state is prepared to offer the necessary land grants, facilitate funded heavy utility extensions, and establish joint military-civic development authorities to ensure legal and regulatory fast-tracking. Furthermore, our community stands ready to seamlessly absorb and integrate the incoming military force, support workforce, and their families. Therefore, we would like to work with your team through the evaluation and competitive selection phases in the coming months. Our direct point of contact for this action is [Name, Position] and can be reached at [Phone Number, Email].

Sincerely,

[Name]
[Position/Title in Government]

I hereby endorse the nomination from [Name, Position/Title in Government] of Tonopah, Nevada to host the NGAB.

Sincerely,

Joe Lombardo
Governor of Nevada