TOWN OF TONOPAH and
TONOPAH LIBRARY BOARD OF TRUSTEES
AGENDA ITEM for *BOARD ACTION*

Agenda Item No. 6

The Tonopah Town Board and the Tonopah Library Board of Trustees meet on the 2nd and 4th Wednesday of each month, 6:00 p.m. at the Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV. To request placement on a future agenda, please complete the information below and submit it to the Deputy Town Clerk at 140 S. Main Street, Tonopah, Nevada, or by email to jmills@tonopahnevada.com ***at least seven (7) business days prior to the scheduled meeting. Action Items will be considered by the board for approval, adoption or denial of request presented.***

Please place this request on the (check one): ☒ TONOPAH TOWN BOARD Agenda ☒ TONOPAH LIBRARY BOARD OF TRUSTEES Agenda

Action Requested: Discussion, deliberation and possible action to approve hiring Advance Installations, Inc. to perform Asbestos abatement at the Town Office not to exceed $17,000.00.

Provide the background of the requested action for the board's consideration: Asbestos was identified in an area of the bay that requires repairs. Before the contractor can safely begin work, the asbestos must be physically removed and disposed of at an approved facility

Fiscal Impact: $ 17,100.00 Budgeted Item: ☒ Yes ☐ No

Funding Source(s): Fund 21607 Risk Management

Department or Organization: Tonopah Town Administration

Request Submitted By: Joseph Westerlund, Tonopah Town Manager

Requestor's Email Address: tpu.joe@gmail.com

Requestor's Phone Number: (775) 482-6336

Meeting Date Requested : 11/23/2026

Please plan to attend the board meeting, either in person or telephonically, on the date this item will be presented for consideration by the Town Board to answer questions the board or the general public may have regarding this item. Do you have a presentation for the board in support of this request: ☐ Yes ☒ No
If you answered yes, please place a check mark in the box next to the equipment requested:

☐ Podium ☐ Microphone ☐ Projector ☐ Other: _____

To support review of an "Action" agenda item by the Board, please include all relevant documents, materials, or information with this request for the Board to review for consideration of the request.

SUBMITTED BY:

Signature _____ Date 10/29/2026

FOR TOWN USE ONLY:

REQUEST RECEIVED BY: _____ ***DATE RECEIVED:*** REC'D NOV 03 2026

MEETING DATE: 11-23 ***NOTES:*** _____

DVANCE
INSTALLATIONS, INC.

9/21/2026

Proposal submitted to:					Work To Be Performed At:			
Name:	Simerson Construction				Name:	Commercial Property		
Address:					Address:	Tonopah Firehouse		
City, State:		Zip:			City, State	Tonopah		
Phone:		Fax:			Phone:			
Contact:	Bill Krause				E-mail:			

E-Mail: Bill@SimersonUSA.com

BID PROPOSAL

We propose to furnish all labor, equipment, materials, personnel air monitoring, laboratory fees, disposal permits/fees, asbestos notifications and special asbestos liability insurance necessary for the safe and proper removal of 420 SF acoustic and drywall from five locations. Each location will be 28'x3' in length. Scrape 3" of acoustic from each side of every opening. Provide third party post abatement final air clearance.

BID PRICE: $17,100.00

Prevailing ____ NON-Prevailing _X___

NOTE: Due the rising costs of materials, freight and fuel, we can not honor the quote for more than 30 days.
All invoices are due and payable upon receipt. A service charge of 18.00% per annum will be computed on all amounts overdue. **We accept VISA, MASTERCARD & DISCOVER cards up to $ 5,000.00 per project.**

Due to the "sealed containment" requirement for abatement work, we cannot be held responsible for damaged finishes where tape must be attached. All workers are EPA/AHERA certified and DEISH LICENSED. All work will be performed in full compliance with local, state and federal regulations. EPA and DEISH may require a 10 day notification period.

Owner Responsibilities:

1. **General Contractor responsible for securing any City and or County building/demo permits**
2. Furnish power and water within 50 feet of each work area.
3. Owner responsible for moving any and all furniture from work area, unless pre arranged.
4. Any additional Insurance requirements that result in charges to Advance Installations will be passed onto the owner/contractor.

Respectfully,
Tom Davis
Estimator Project Manager

TD:oe

_____
Acceptance of proposal Date

Payment may be available from the Residential Recovery Fund, if you are damaged financially by a project performed on your residence pursuant to a contract, including construction, remodeling, repair or other improvements, and the damage resulted from certain specified violations of Nevada law by a contractor licensed in this state. To obtain information relating to the Residential Recovery Fund and filing a claim for recovery

P.O. Box 2163 Sparks, Nevada 89432-2163
(775) 359-1468 FAX (775) 359-1484
Contractor's Lic. NV #033627 NV #0027501 CA #649749
License Limit $10 Million