

**TONOPAH TOWN BOARD  
MEETING AGENDA  
AUGUST 23, 2017  
Tonopah Convention Center  
301 Brougner Avenue, Tonopah, NV 89049  
7:00 p.m.**

Duane Downing, Chairman  
Don Kaminski, Vice-Chairman  
Jerry Elliston, Clerk

Roni Link, Member  
Mike Sain, Member

---

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting on August 23, 2017, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

CONTACT: Per N.R.S. §241.020.7 persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336, or in person at 140 South Main Street, Tonopah, NV 89049.

---

<b>ITEM #</b>	<b>SUBJECT</b>
---------------	----------------

**NOTICE OF TIMED AGENDA ITEMS**

**7:15 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)**

**Pledge of Allegiance**

1. PUBLIC COMMENT Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
2. TOWN BOARD MEMBER'S/ DEPARTMENT MANAGER'S/ NYE COUNTY COMMISSIONER'S COMMENTS This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
3. FOR PRESENTATION ONLY Presentation of "Outstanding Citizen Award" certificate and plaque to Tabitha Reid and Clair Blackburn.
4. FOR POSSIBLE ACTION Review and approval of minutes, in context, from the regular meeting held July 26, 2017.
5. FOR POSSIBLE ACTION Review and approval of minutes, in context, from the regular meeting held August 9, 2017.

6. FOR POSSIBLE ACTION Discussion, deliberation and possible action to authorize the request of 5/8ths Room Tax Grant Funds in the amount of \$630.00 from the Tonopah Horseshoe Pitchers to advertise and promote the 2017 Nevada State Horseshoe Pitching Championships to be held August 26 and 27, 2017. (Petitioner: Tonopah Horseshoe Pitchers)
7. FOR POSSIBLE ACTION Discussion, deliberation and possible action to authorize the request of 5/8ths Room Tax Grant Funds in the amount of \$1,200.00 from the Tonopah High School Booster Club to advertise and promote the 2017 Harvey Gonzalez Memorial Volleyball Tournament to be held September 1 and 2, 2017. (Petitioner: THS Booster Club)
8. FOR POSSIBLE ACTION Discussion, deliberation and possible action to approve the request for a variance on the Tonopah Town Board's decision regarding guidelines for setting manufactured houses on lots located within the Town of Tonopah for the manufactured house located at 458 Florence Avenue (TPU address). (Petitioner: Bonnie Brown)
9. FOR POSSIBLE ACTION Discussion, deliberation and possible action to authorize staff to act as fiscal manager of the Project Magic/Positive Actions grant for Fiscal Year 17/18. (Petitioner: Organizational Director Deb Cobb)
10. FOR POSSIBLE ACTION Discussion, deliberation and possible action on Department Staff Reports:
  - a) Town Administration:
    - Town Collections for the Month of July 2017
    - 5/8ths Room Tax Grants FY 17/18
  - b) Convention Center:
    - Usage for the Month of July 2017
  - c) Tonopah Historic Mining Park:
  - d) Tourism/Events:
    - Starry Nights Arts Festival, August 26, 2017
  - e) Pool:
  - f) Parks:
    - Playground equipment at Barsanti and Jim Butler Park
    - Shade structures at Sportsman's Park
  - g) Rodeo Grounds:
  - h) Joe Friel Sports Complex:
  - i) Tonopah Public Utilities:
    - System update
11. CORRESPONDENCE Review and discussion; no action will be taken.
12. FOR POSSIBLE ACTION Approval of vouchers for payment.
13. PUBLIC COMMENT Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
14. FOR POSSIBLE ACTION Adjourn.

**TONOPAH LIBRARY BOARD OF TRUSTEES**  
**MEETING AGENDA**  
**AUGUST 23, 2017**  
**Tonopah Convention Center**  
**301 Brougner Avenue, Tonopah, NV 89049**  
**7:15 p.m.**

Don Kaminski, Chairman  
Mike Sain, Vice-Chairman  
Roni Link, Clerk

Duane Downing, Trustee  
Jerry Elliston, Trustee

---

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting on August 23, 2017, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

CONTACT: Per N.R.S. §241.020.7 persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336, or in person at 140 South Main Street, Tonopah, NV 89049.

---

<b>ITEM #</b>	<b>SUBJECT</b>
---------------	----------------

1. PUBLIC COMMENT Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
2. LIBRARY BOARD MEMBER'S/DEPARTMENT MANAGER'S COMMENTS This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
3. FOR POSSIBLE ACTION Review and approval of minutes, in context, from the regular meeting held July 26, 2017.
4. FOR POSSIBLE ACTION Review and approval of minutes, in context, from the regular meeting held August 9, 2017.
5. FOR POSSIBLE ACTION Discussion, deliberation and possible decision regarding property located at 155 Central Street. (Petitioner: Administrative Manager Chris Mulkerns & Utility Manager Joe Westerlund)

6. FOR POSSIBLE ACTION Discussion, deliberation and possible action regarding Library Staff Reports:
  - a) Library:
    - Computer usage
    - Story Time
    - Patrons served/ books checked out
    - State Library Trustee classes
    - Library closed August 27<sup>th</sup> through September 12<sup>th</sup> for renovations
  - b) Historic Library:
7. CORRESPONDENCE Review and discussion; no action will be taken.
8. FOR POSSIBLE ACTION Approval of vouchers for payment.
9. PUBLIC COMMENT Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
10. FOR POSSIBLE ACTION Adjourn.