

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

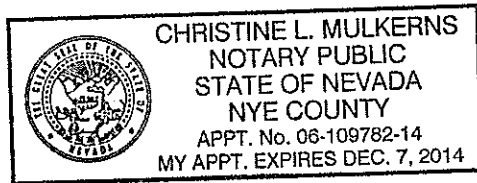
The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 29th day of March, 2013, she posted the agenda for the Tonopah Town Board Budget Workshop to be held on April 04, 2013 at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

 Travis Rivera

Subscribed and sworn to before me,
This 29th day of March, 2013.

 Christine L. Mulkerens

Christine L. Mulkerens
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 06-109782-14
My appt. expires Dec. 7, 2014



POSTED:

U.S. Post Office, 201 Main Street, Tonopah, NV 89049
Tonopah Convention Center, 301 Brougner Street, Tonopah, NV 89049
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049
Nye County Courthouse, Radar Road, Tonopah, NV 89049
Tonopah Public Library, 171 Central Street, Tonopah, NV 89049

**TONOPAH LIBRARY BOARD OF TRUSTEES
BUDGET WORKSHOP AGENDA
APRIL 04, 2013
TONOPAH CONVENTION CENTER
301 Brougner Avenue, Tonopah, NV 89049
8:00 A.M.**

Javier Gonzalez, Chairman
Ron Kipp, Vice Chairman
Duane Downing, Clerk

Horace Carlyle, Member
Vacant, Member

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the addenda at any time.

Any member of the public who is disabled and requires accommodations or assistance at the meeting is requested to notify the Town Office in writing or call for TTY assistance at 711 within 24 hours prior. The TTY, VCO (voice carry over) or HCO (hearing carry over) number is 800-326-6868, voice only 800-326-6868.

PUBLIC COMMENT during the Board Budget Workshop on April 04, 2013 will be for all matters, both on and off the agenda, and be limited to three minutes per person will be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

| ITEM # | SUBJECT |
|---------------|---|
| 1. | <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board. |
| 2. | <u>DISCUSSION</u> Budget Workshop; Tonopah Public Library for FY 2013/2014 |
| 3. | <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board. |
| 4. | <u>FOR POSSIBLE ACTION</u> Adjourn |

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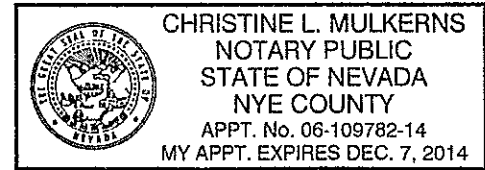
COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 29th day of March, 2013, she posted the agenda for the Tonopah Library Board of Trustees Budget Workshop on April 04, 2013, at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Mariah Rivero

Subscribed and sworn to before me,
This 29th day of March, 2013.

Christine L. Mulkerns
Christine L. Mulkerns
NOTARY PUBLIC
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Appt. No. 06-109782-14
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