

REPORT TO THE TOWN BOARD
 TONOPAH CONVENTION CENTER

APRIL 6, 2017

1. ACTIVITIES DURING THE REPORTING PERIOD OF MARCH 1ST THRU MARCH 31, 2017.

<u>COMMERCIAL RATES</u>	<u>CHARGE</u>	<u>USAGE</u>	<u>TOTAL</u>
ENTIRE SITE	\$300.00	2	\$600.00
KITCHEN (FULL)	100.00	2	200.00
BAR	25.00	2	50.00
EQUIPMENT	25.00	2	50.00
CLEAN UP	50.00	2	100.00
SET UP	50.00	2	100.00
OVERTIME	50.00	1	50.00
CLEANING DEPOSIT FORFEIT	150.00	2	300.00
COFFEE			<u>650.00</u>
TOTAL COMMERCIAL			<u>\$2100.00</u>

THIS INCLUDES THE AA AND THE AL-ANON SPRING CONVENTIONS.

<u>COMMUNITY RATE</u>	<u>CHARGE</u>	<u>USAGE</u>	<u>TOTAL</u>
ENTIRE SITE	\$250.00	1	\$250.00
MAIN ROOM	150.00	1	150.00
KITCHEN	100.00	2	200.00
BAR	25.00	1	25.00
EQUIPMENT	25.00	1	25.00
BUCKBOARD	100.00	2	200.00
BLUE ROOM	25.00	3	75.00
GOLD ROOM	25.00	3	<u>75.00</u>
TOTAL COMMUNITY			<u>\$1000.00</u>

THIS INCLUDES: TRUCKEE MEADOWS NDOT CLASS, RPEN MEETING, NV. NECK AND BACK PAIN RELIEF TREATMENTS. RAINBOW GIRLS CONVENTION. ST. PATRICKS DAY BANQUET AND RAFFLE AND NEVADA CONNECTIONS TESTING.

<u>NO-CHARGE</u>	<u>USAGE</u>	<u>0-REVENUE</u>
ENTIRE SITE	1	\$ - 250.00
MAIN ROOM	13	-1950.00
BUCKBOARD	1	- 100.00
BLUE ROOM	5	- 125.00
GOLD ROOM	1	- 25.00

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TOTAL NO CHARGE INCLUDES: MDT MEETING, NYE COALITION MEETING, DANCE CLASSES, CELEBRATION OF LIFE FOR SARA AND TONY, THS BOOSTER CLUB SPORTS BANQUET, TOWN BOARD MEETINGS, PLENTIFUL PRODUCE, USDA GRANT INFORMATIVE MEETING AND NV. CONSERVATION DISTRICT MEETING.

TOTAL USAGE 49

TOTAL REVENUE \$3100.00

TOTAL NO-CHARGE \$ - 2450.00

RENT FOR THE DEATH VALLEY NATIONAL PARKS RETREAT, IN THE AMOUNT OF \$75.00, HAS BEEN COLLECTED.

RENTS FOR NEVADA CONNECTIONS TESTING, OF \$75.00 , NEVADA NECK AND BACK PAIN RELIEF, OF \$25.00, AND TRUCKEE MEADOWS NDOT CLASS OF \$100.00, IS OUTSTANDING.

TOTAL RENT COLLECTED FOR MARCH, THIS YEAR, IS \$3000.00, AS COMPARED TO MARCH, LAST YEAR, OF \$1600.00.

RESPECTFULLY SUBMITTED,

DIANE PERCHETTI

April 12, 2017

Town duties:

Repairs at the pool getting ready for the season.

Worked on gophers at the parks and fields.

Convention Center cleaning for upcoming events.

Covered the crows nest at the mining park with a tarp, getting ready for roof repair

Repaired banners on main street.

Removed tree at Barsanti next to building to prevent future damage to building and concrete poured on 4/19/17

Removed tree at Harvey Park with the assistance of the conservation crew to allow us to pour sidewalks. Completed on 4/19/17.

Stabilized building number 9 at the mining park.

Removed and replaced 20 fence posts at Joe Friel field #1 due to wind damage with the help of the conservation crew.

Mining Park is repainted on the inside by Perchetti Construction.

TPU duties:

Replaced several lines in town.

Responded to several plugged sewers throughout town.

Transported vehicle to Reno for repairs and picked up.

Replaced the chlorine storage tank at Rye Patch.

Replaced the chlorine tank transmission pipes at Rye Patch.

Flushed 1 side of the Airport Sewer lines.

Hauled dirt to our storage piles.

Changed the oil on all three motors at Booster 2.

Conducted samples and transported to Reno.

Exercised generators.

4/15/17 Sundowner hit main line causing shutdown of water for several hours with the apartments and Burger King/Chevron. Precautionary Boil water was issued, line repaired on Sunday morning and samples drawn Sunday and Monday and delivered to Reno per Safe Drinking Water. Samples came back with no Bacti.

ADVERTISEMENT FOR BIDS

Town of Tonopah
Tonopah Public Utilities US HWY 95 Sanitary Sewer CIPP Lining Project
PWP No. NY-2017-206
Tonopah, Nevada

Separate sealed Bids for the construction of the **Tonopah Public Utilities US HWY 95 Sanitary Sewer Slipline Project** located in **Nye County, Nevada** will be received by the **Town of Tonopah, the Owner**, at the office of the **Tonopah Public Utilities, 140 South Main Street, P.O. Box 151, Tonopah Nevada 89049** until **2:00 p.m.**, local time, on **Thursday May 11, 2017** and will then be publicly opened and read aloud.

The Work consists of performing or providing all labor, services, and documentation necessary to produce such construction and furnishing, installing, and incorporating all materials and equipment into such construction, all as required by the Contract Documents.

The Work generally includes the following approximate quantities: **Base Bid: CIPP lining of approximately 3,500 lineal feet of 6 inch through 12 inch sanitary sewer pipe and reconnect approximately 180 service laterals. Additive Alternates: Includes additional CIPP lining up to approximately 4,300 lineal feet of 10 inch and additional service lateral reconnects up to approximately 60.**

The Contract Documents may be examined at the following locations:

Tonopah Public Utilities
140 South Main Street
Tonopah, Nevada 89049

Shaw Engineering, Ltd.
20 Vine Street
Reno, Nevada 89503

Copies of the Contract Documents may be obtained at the office of the **Engineer** located at **Shaw Engineering, Ltd.**, 20 Vine Street, Reno, Nevada 89503 upon payment (nonrefundable) of **\$50.00** for each set. At the request of prospective Bidders, the Contract Documents can be mailed for an additional fee to cover the cost of postage and handling (at cost). Copies of the documents may also be obtained from the Shaw Engineering website at <http://www.shawengineering.com/bids-and-rfps>. The **Engineer** will record only those parties who have obtained the Contract Documents from the office of the **Engineer**.

A pre bid conference will not be held.

Each Bid must be submitted on the prescribed form (separate Bid package) and accompanied by a certified check or Bid Bond in an amount of not less than five percent (5%) of the base Bid amount. Successful Bidders will be required to furnish both a payment Bond and performance Bond in the full amount of the contract price.

Tonopah Public Utilities is an equal opportunity provider and employer. Bidders are to base their Bids on the Project funding being provided by the Tonopah Public Utilities.

The **Owner** will not award the Contract to a Bidder who, at the time of submitting a Bid, was not properly licensed under the provisions of Chapter 624 of NRS or if the Contract would exceed the limit of the Bidders license.