

**TONOPAH TOWN BOARD**  
**PUBLIC WORKSHOP MINUTES**  
**May 28, 2026**  
**Tonopah Convention Center**  
**301 Brougner Avenue, Tonopah, NV 89049**  
**6:00 P.M.**

Chairman Don Kaminski opened the May 28, 2026 Tonopah Town Board public workshop at 6:00 p.m. and led in the Pledge of Allegiance

Present:

Vice-Chairman Joni Eastley

Clerk Marc Grigory

Member Douglas Baker

Member Steven Stringer

7 attendees

1. Public Comment:

None.

2. Tonopah Town and Tonopah Public Utilities salary study, Tonopah Nevada website, and Community Support:

No change to the website administrator, too late to make changes.

Community support discussion(Central Nevada Historical Society, Tonopah Main Street, and Senior Nutrition) and treating the funding like a grant request. Ms. Braska stated that she receives financial reports from all entities except for Tonopah Main Street.

Letters of support and annual reports for Tonopah Main Street were received and emailed out.

Jen Tune the Executive Director of Main Street in Gardnerville on the phone and feedback made for poor audio. She clarified how their board works. Their financials are available on IRS.

Chairman Kaminski stated he agreed with continuing the \$30,000 support to TMS. Resolutions and funding and services agreements will be on a future agenda.

## **State of Nevada - Local Government**

### **Statutory Authority Regarding**

#### **Allocation of Public Funds**

NRS 244.1505 Expenditure of public money; grant of public money and donation of certain property to certain nonprofit organizations or governmental entities.

1. A board of county commissioners (or elected town board) may expend money for any purpose which will provide a substantial benefit to the inhabitants of the county/town. Except as otherwise provided in subsection 4, the board may grant all or part of the money to a nonprofit organization created for religious, charitable or educational purposes to be expended for the selected purpose.

2. A board of county commissioners, town board, or its authorized representative may donate:

(a) Commodities, supplies, materials and equipment that the board determines to have reached the end of their useful lives; and

(b) Stolen or embezzled property for which the county treasurer has obtained an order authorizing the county treasurer to donate the property pursuant to subsection 6 of NRS 179.165, to a nonprofit organization created for religious, charitable or educational purposes or to another governmental entity, to be used for any purpose which will provide a substantial benefit to the inhabitants of the county.

3. A **grant or donation** to a nonprofit organization created for religious, charitable or educational purposes and a donation to a governmental entity pursuant to this section must be made by resolution. The resolution must specify:

(a) The purpose of the grant or donation;

(c) Any conditions or other limitations upon the expenditure of the grant or the use of the donated property.

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4. The provisions of this section do not limit the ability of a board of county commissioners, town board or its authorized representative to disburse money pursuant to NRS 321.5956 or any other specific statutory authority.

5. As used in this section:

(a) "Authorized representative" has the meaning ascribed to it in NRS 332.025.

(b) "Nonprofit organization created for religious, charitable or educational purposes" means an organization that meets the requirements set forth in NRS 372.3261.

Salary discussion.  
Proposed pay scales:

| TOWN OF TONOPAH<br>PAY SCALE<br>6% INCREASE |          |          |          |          |          |          |          |          |          |          |
|---------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| NON EXEMPT                                  |          |          |          |          |          |          |          |          |          |          |
| Grade/Step                                  | STEP 1   | STEP 2   | STEP 3   | STEP 4   | STEP 5   | STEP 6   | STEP 7   | STEP 8   | STEP 9   | STEP 10  |
| GRADE 1                                     | \$ 12.46 | \$ 12.83 | \$ 13.22 | \$ 13.62 | \$ 14.02 | \$ 14.44 | \$ 14.88 | \$ 15.32 | \$ 15.78 | \$ 16.26 |
| GRADE 2                                     | \$ 13.46 | \$ 13.86 | \$ 14.28 | \$ 14.71 | \$ 15.15 | \$ 15.60 | \$ 16.07 | \$ 16.55 | \$ 17.05 | \$ 17.56 |
| GRADE 3                                     | \$ 13.67 | \$ 14.08 | \$ 14.50 | \$ 14.94 | \$ 15.39 | \$ 15.85 | \$ 16.32 | \$ 16.81 | \$ 17.32 | \$ 17.84 |
| GRADE 4                                     | \$ 14.59 | \$ 15.03 | \$ 15.48 | \$ 15.94 | \$ 16.42 | \$ 16.91 | \$ 17.42 | \$ 17.94 | \$ 18.48 | \$ 19.04 |
| GRADE 5                                     | \$ 16.10 | \$ 16.58 | \$ 17.08 | \$ 17.59 | \$ 18.12 | \$ 18.66 | \$ 19.22 | \$ 19.80 | \$ 20.39 | \$ 21.01 |
| GRADE 6                                     | \$ 17.02 | \$ 17.53 | \$ 18.06 | \$ 18.60 | \$ 19.16 | \$ 19.73 | \$ 20.32 | \$ 20.93 | \$ 21.56 | \$ 22.21 |
| GRADE 7                                     | \$ 18.30 | \$ 18.85 | \$ 19.41 | \$ 20.00 | \$ 20.60 | \$ 21.21 | \$ 21.85 | \$ 22.51 | \$ 23.18 | \$ 23.88 |
| GRADE 8                                     | \$ 20.20 | \$ 20.81 | \$ 21.43 | \$ 22.07 | \$ 22.74 | \$ 23.42 | \$ 24.12 | \$ 24.84 | \$ 25.59 | \$ 26.36 |
| GRADE 9                                     | \$ 21.27 | \$ 21.91 | \$ 22.57 | \$ 23.24 | \$ 23.94 | \$ 24.66 | \$ 25.40 | \$ 26.16 | \$ 26.94 | \$ 27.75 |
| GRADE 10                                    | \$ 22.19 | \$ 22.86 | \$ 23.54 | \$ 24.25 | \$ 24.98 | \$ 25.72 | \$ 26.50 | \$ 27.29 | \$ 28.11 | \$ 28.95 |
| GRADE 11                                    | \$ 23.64 | \$ 24.35 | \$ 25.08 | \$ 25.83 | \$ 26.61 | \$ 27.41 | \$ 28.23 | \$ 29.07 | \$ 29.95 | \$ 30.84 |
| GRADE 12                                    | \$ 25.23 | \$ 25.99 | \$ 26.77 | \$ 27.57 | \$ 28.40 | \$ 29.25 | \$ 30.13 | \$ 31.03 | \$ 31.96 | \$ 32.92 |
| GRADE 13                                    | \$ 26.16 | \$ 26.94 | \$ 27.75 | \$ 28.59 | \$ 29.44 | \$ 30.33 | \$ 31.24 | \$ 32.17 | \$ 33.14 | \$ 34.13 |
| GRADE 14                                    | \$ 27.95 | \$ 28.79 | \$ 29.65 | \$ 30.54 | \$ 31.46 | \$ 32.40 | \$ 33.37 | \$ 34.37 | \$ 35.41 | \$ 36.47 |
| EXEMPT                                      |          |          |          |          |          |          |          |          |          |          |
| Grade                                       | STEP 1   | STEP 2   | STEP 3   | STEP 4   | STEP 5   | STEP 6   | STEP 7   | STEP 8   | STEP 9   | STEP 10  |
| GRADE 15                                    | \$ 29.84 | \$ 30.74 | \$ 31.66 | \$ 32.61 | \$ 33.59 | \$ 34.59 | \$ 35.63 | \$ 36.70 | \$ 37.80 | \$ 38.93 |
| GRADE 16                                    | \$ 31.30 | \$ 32.24 | \$ 33.21 | \$ 34.20 | \$ 35.23 | \$ 36.29 | \$ 37.37 | \$ 38.50 | \$ 39.65 | \$ 40.84 |
| GRADE 17                                    | \$ 32.82 | \$ 33.80 | \$ 34.82 | \$ 35.86 | \$ 36.94 | \$ 38.05 | \$ 39.19 | \$ 40.36 | \$ 41.58 | \$ 42.82 |
| GRADE 18                                    | \$ 36.16 | \$ 37.24 | \$ 38.36 | \$ 39.51 | \$ 40.70 | \$ 41.92 | \$ 43.18 | \$ 44.47 | \$ 45.81 | \$ 47.18 |
| GRADE 19                                    | \$ 44.37 | \$ 45.70 | \$ 47.07 | \$ 48.48 | \$ 49.94 | \$ 51.44 | \$ 52.98 | \$ 54.57 | \$ 56.21 | \$ 57.89 |
| GRADE 20                                    | \$ 47.77 | \$ 49.20 | \$ 50.68 | \$ 52.20 | \$ 53.77 | \$ 55.38 | \$ 57.04 | \$ 58.75 | \$ 60.51 | \$ 62.33 |

TOWN OF TONOPAH  
PAY SCALE

PROPOSED CHANGES TO SCHEDULE

1-Jul-26

NON EXEMPT - OVERTIME PAY @ 1.5 X FOR HOURS WORKED OVER 8 HRS IN A DAY OR 40 HRS IN A WEEK

| Grade/Step | STEP 1   | STEP 2   | STEP 3   | STEP 4   | STEP 5   | STEP 6   | STEP 7   | STEP 8   | STEP 9   | STEP 10  |                                                     |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------------------------------------------|
| GRADE 1    | \$ 12.50 | \$ 12.88 | \$ 13.26 | \$ 13.66 | \$ 14.07 | \$ 14.49 | \$ 14.93 | \$ 15.37 | \$ 15.83 | \$ 16.31 | 5% BETWEEN<br>GRADES 1 THRU 8<br>EACH STEP 3% INC.  |
| GRADE 2    | \$ 13.13 | \$ 13.52 | \$ 13.93 | \$ 14.35 | \$ 14.78 | \$ 15.22 | \$ 15.68 | \$ 16.15 | \$ 16.63 | \$ 17.13 |                                                     |
| GRADE 3    | \$ 13.78 | \$ 14.19 | \$ 14.62 | \$ 15.06 | \$ 15.51 | \$ 15.97 | \$ 16.45 | \$ 16.95 | \$ 17.46 | \$ 17.98 |                                                     |
| GRADE 4    | \$ 14.47 | \$ 14.90 | \$ 15.35 | \$ 15.81 | \$ 16.29 | \$ 16.77 | \$ 17.28 | \$ 17.80 | \$ 18.33 | \$ 18.88 |                                                     |
| GRADE 5    | \$ 15.19 | \$ 15.65 | \$ 16.12 | \$ 16.60 | \$ 17.10 | \$ 17.61 | \$ 18.14 | \$ 18.68 | \$ 19.24 | \$ 19.82 |                                                     |
| GRADE 6    | \$ 15.95 | \$ 16.43 | \$ 16.92 | \$ 17.43 | \$ 17.95 | \$ 18.49 | \$ 19.05 | \$ 19.62 | \$ 20.20 | \$ 20.81 |                                                     |
| GRADE 7    | \$ 16.75 | \$ 17.25 | \$ 17.77 | \$ 18.30 | \$ 18.85 | \$ 19.42 | \$ 20.00 | \$ 20.60 | \$ 21.22 | \$ 21.85 |                                                     |
| GRADE 8    | \$ 17.59 | \$ 18.12 | \$ 18.66 | \$ 19.22 | \$ 19.80 | \$ 20.39 | \$ 21.00 | \$ 21.63 | \$ 22.28 | \$ 22.95 |                                                     |
| GRADE 9    | \$ 18.47 | \$ 19.02 | \$ 19.59 | \$ 20.18 | \$ 20.79 | \$ 21.41 | \$ 22.05 | \$ 22.72 | \$ 23.40 | \$ 24.10 | 7% BETWEEN<br>GRADES 9 THRU 14<br>EACH STEP 3% INC. |
| GRADE 10   | \$ 19.76 | \$ 20.35 | \$ 20.96 | \$ 21.59 | \$ 22.24 | \$ 22.91 | \$ 23.59 | \$ 24.30 | \$ 25.03 | \$ 25.78 |                                                     |
| GRADE 11   | \$ 21.14 | \$ 21.77 | \$ 22.43 | \$ 23.10 | \$ 23.79 | \$ 24.51 | \$ 25.24 | \$ 26.00 | \$ 26.78 | \$ 27.58 |                                                     |
| GRADE 12   | \$ 22.62 | \$ 23.30 | \$ 24.00 | \$ 24.72 | \$ 25.46 | \$ 26.22 | \$ 27.01 | \$ 27.82 | \$ 28.65 | \$ 29.51 |                                                     |
| GRADE 13   | \$ 24.20 | \$ 24.93 | \$ 25.67 | \$ 26.44 | \$ 27.24 | \$ 28.05 | \$ 28.90 | \$ 29.76 | \$ 30.66 | \$ 31.58 |                                                     |
| GRADE 14   | \$ 25.89 | \$ 26.67 | \$ 27.47 | \$ 28.29 | \$ 29.14 | \$ 30.01 | \$ 30.91 | \$ 31.84 | \$ 32.80 | \$ 33.78 |                                                     |

EXEMPT - STATUS - NO OVERTIME

| Grade/Step | STEP 1   | STEP 2   | STEP 3   | STEP 4   | STEP 5   | STEP 6   | STEP 7   | STEP 8   | STEP 9   | STEP 10  |                                                       |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------------------------------------------------|
| GRADE 15   | \$ 28.48 | \$ 29.33 | \$ 30.21 | \$ 31.12 | \$ 32.05 | \$ 33.02 | \$ 34.01 | \$ 35.03 | \$ 36.08 | \$ 37.16 | 10% BETWEEN<br>GRADES 15 THRU 20<br>EACH STEP 3% INC. |
| GRADE 16   | \$ 31.33 | \$ 32.27 | \$ 33.24 | \$ 34.24 | \$ 35.26 | \$ 36.32 | \$ 37.41 | \$ 38.53 | \$ 39.69 | \$ 40.88 |                                                       |
| GRADE 17   | \$ 34.46 | \$ 35.49 | \$ 36.56 | \$ 37.66 | \$ 38.79 | \$ 39.95 | \$ 41.15 | \$ 42.38 | \$ 43.65 | \$ 44.96 |                                                       |
| GRADE 18   | \$ 37.91 | \$ 39.05 | \$ 40.22 | \$ 41.43 | \$ 42.67 | \$ 43.95 | \$ 45.27 | \$ 46.62 | \$ 48.02 | \$ 49.46 |                                                       |
| GRADE 19   | \$ 41.70 | \$ 42.95 | \$ 44.24 | \$ 45.57 | \$ 46.93 | \$ 48.34 | \$ 49.79 | \$ 51.29 | \$ 52.82 | \$ 54.41 |                                                       |
| GRADE 20   | \$ 45.87 | \$ 47.25 | \$ 48.66 | \$ 50.12 | \$ 51.63 | \$ 53.18 | \$ 54.77 | \$ 56.41 | \$ 58.11 | \$ 59.85 |                                                       |

Chairman Kaminski and the Board supported the 6% with a bump in grade pay scale proposal. This will be on the next agenda.

3. Public Comment:  
None.

4. Adjourn:  
Meeting adjourned at 7:02 p.m.

Town of Tonopah & Tonopah Library District Board of Trustees  
Invoices, Vouchers, Journal Entries, & Minutes

  
Don Kaminski Chair/Chair

  
Joni Eastley Vice Chair/Trustee

  
Marc Grigory Clerk/Clerk

  
Steven Stringer Member/Trustee

**Douglas Baker Member/Vice Chair**

APPROVED ON JULY 8, 2026:

**Invoices: \$ 11,858.32**

**Journal entry: \$27,566.29**

**2026 Minutes: May 27, May 28, and June 10**

**APPROVAL OF INVOICES RECEIVED IN JUNE AND JULY 2026 NOT ON THE LIST FROM THE FOLLOWING VENDORS  
(TO AVOID POSSIBLE LATE FEES OR RECEIVED AFTER THE LIST WAS PRINTED):**

**AMAZON, BLACKBURN PEST CONTROL, CENTRAL NEVADA HARDWARE, ESRI INC, FLYER'S, FRONTIER, INLAND  
SUPPLY, MIMOWORKS, NV ENERGY, OASIS ONLINE CONSULTING, OPI, POOL DEPOSIT REFUNDS IN THE AMOUNT  
OF \$30 EACH, PURCHASE POWER/PITNEY BOWES, QUILL, RALEY'S, REBEL OIL, SILVER STATE LABS, STEVE'S AUTO  
PARTS, SUBURBAN PROPANE, TONOPAH PUBLIC UTILITIES, TONOPAH PUBLIC UTILITIES DEPOSIT/OVERPAYMENT  
REFUNDS, ULINE, WESTERN NEVADA SUPPLY**

**BANK OF AMERICA STATEMENTS FOR JESSYKA BOTELER AND MIKE SAIN**

Prepared by: \_\_\_\_\_

  
Jennifer Mills

| VENDOR                          | INVOICE #       | DEPT TO CHG | AMOUNT       |
|---------------------------------|-----------------|-------------|--------------|
| LVRJ                            | 833896          | ADMIN/CC    | \$ 622.00    |
| RUSS GARTZ                      | 2026-07         | TOUR        | \$ 100.00    |
| SPECIALTY WELDING               | 70086           | TPU         | \$ 21.15     |
| TOT PETTY CASH                  | TTPETTYJUNE26   | TBD         | \$ 229.89    |
| JOE WESTERLUND                  | 0623261W        | POOL        | \$ 1,406.99  |
| TRI COUNTY WEED CONTROL         | 414795          | TBD         | \$ 1,075.85  |
| UES                             | 302604100       | TPU         | \$ 694.00    |
| TPU PETTY CASH                  | TPUPETTYOCT-APR | TBD         | \$ 539.04    |
| SHAW ENG                        | 188079          | TPU         | \$ 2,582.50  |
| NICOLE THIBODEAUX               | ,070126NT       | POOL        | \$ 15.28     |
| BOARD OF REGENTS                | UCED047         | TOT         | \$ 4,000.00  |
| BDG AUTOMOTIVE                  | 1058            | TOT         | \$ 220.00    |
| BDG AUTOMOTIVE                  | 1059            | THMP        | \$ 181.00    |
| ADAM THOMAS (POOL PARTY REFUND) | 070126AT        | POOL        | \$ 30.00     |
| REMINGTON COBB                  | 062526RC        | POOL        | \$ 15.98     |
| SAFE TEE CONNECTIONS            | 1023            | PARKS       | \$ 124.64    |
|                                 |                 |             |              |
|                                 |                 |             |              |
|                                 |                 |             |              |
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|                                 |                 |             |              |
|                                 |                 |             |              |
|                                 |                 |             |              |
| July 8, 2026                    |                 |             |              |
| REVIEWED AND APPROVED BY        |                 |             |              |
| TONOPAH TOWN & LIBRARY BOARDS   |                 |             |              |
| TOTAL                           |                 |             | \$ 11,858.32 |