

TONOPAH TOWN BOARD
October 22, 2025
MEETING MINUTES
Tonopah Convention Center
301 Brougner Avenue, Tonopah, NV 89049
6:00 p.m.

Vice-Chair Joni Eastley brought the Tonopah Town Board meeting on October 22, 2025 at 6:00 p.m. and led in the Pledge of Allegiance

Chairman Don Kaminski – absent

Clerk Marc Grigory – present

Member Douglas Baker – absent

Member Steven Stringer – present

10 others attended

1. Public Comment

Carson Grigory addressed the Board.

2. Approval of agenda

Agenda approved as submitted.

3. Consent Agenda:

- a. Approval of invoices for payment
- b. Approval of 10/8/25 meeting minutes
- c. Approval of department budget reports
- d. Review of correspondence
- e. Approve changing the date and time of the regularly scheduled Tonopah Town Board meetings scheduled for November and December, from November 12 and November 26, 2025 at 6:00 p.m. to November 5 and November 19, 2025 at 6:00 p.m. and December 24, 2025 at 6:00 p.m. to December 23, 2025 at 6:00 p.m.
- f. Approve Tonopah Public Utilities accounts receivable customer account write-offs in the amount of \$6,694.73

Clerk Grigory moved to approve the consent agenda and Member Stringer seconded. No further discussion and the motion carried 3-0.

4. Discussion, deliberation and possible action to award or reject the bid for the ARPA Watermain Rehabilitation Project – Old Tonopah Highway to Four Point Engineering, Inc. in the amount of \$212,422.00 for base bid and additive alternate #1 as recommended by Shaw Engineering. Funding for this bid will come from ARPA's existing funding agreement and to authorize the Town Manager to execute the agreement

Four Point was low bidder and recommended by Shaw. Clerk Grigory moved to approve the bid for the ARPA Watermain Rehabilitation Project – Old Tonopah Highway to Four Point Engineering, Inc. in the amount of \$212,422.00 for base bid and additive alternate #1 as recommended by Shaw Engineering. Funding for this bid will come from ARPA's existing funding agreement and authorize the Town Manager to execute the agreement and Member Stringer seconded. No further discussion and the motion carried 3-0.

5. Discussion, deliberation, and possible action to approve charging a fee of \$10 to organizations to create flyers for community events and approve charging a fee of .50 (color) and .25 (black & white) per copy to utilize the Convention Center copier
Clerk Grigory moved to approve charging a fee of \$10 to organizations to create flyers for community events and approve charging a fee of .50 (color) and .25 (black & white) per copy to utilize the Convention Center copier and Member Stringer seconded. No further discussion and the motion carried 3-0.
6. Department Managers' and Town Board Members' Comments
Jeff Martin of THMP: tomorrow In the Americas TV show will be filming at the Mining Park.
Joe Westerlund: Saturday 8:00 a.m. until noon there will be hazardous household waste disposal at the THS parking lot. Harvey Park concrete pour coming up.
Vice Chair Eastley: CNN is filming in town.
Bethany Thompson: Heritage Park opening was a success. All ages karaoke at Convention Center Sunday.
7. Public Comment
None.
8. Adjourn
Meeting adjourned at 6:21 p.m.

TONOPAH LIBRARY DISTRICT BOARD OF TRUSTEES

October 22, 2025

MEETING MINUTES

Tonopah Convention Center

301 Brougner Avenue, Tonopah, NV 89049

6:00 p.m.

Trustee Joni Eastley brought the Tonopah Library District Board of Trustees meeting to order on October 22, 2025 at 6:21 p.m.

Chairman Don Kaminski – absent

Vice Chairman Douglas Baker – absent

Clerk Marc Grigory – present

Trustee Steven Stringer – present

1. Public Comment

None.

2. Approval of agenda

Agenda approved as submitted.

3. Consent Agenda:

- a. Approval of invoices for payment
- b. Approval of 10/8/25 meeting minutes
- c. Approval of budget report
- d. Review of correspondence
- e. Approve changing the date and time of the regularly scheduled Tonopah Library Board meetings scheduled for November and December, from November 12 and November 26, 2025 at 6:00 p.m. to November 5 and November 19, 2025 at 6:00 p.m. and December 24, 2025 at 6:00 p.m. to December 23, 2025 at 6:00 p.m.

Clerk Grigory moved to approve the consent agenda and Trustee Stringer seconded. No further discussion and the motion carried 3-0.

4. Managers' and Library Board Members' Comments

None.

5. Discussion, deliberation and possible action to approve a quote for a mini split system from Simerson to be installed in the Historic Library in an amount not to exceed \$18,000

Clerk Grigory moved to approve a quote for a mini split system from Simerson to be installed in the Historic Library in an amount not to exceed \$18,000 and Trustee Stringer seconded. No further discussion and the motion carried 3-0.

6. Public Comment

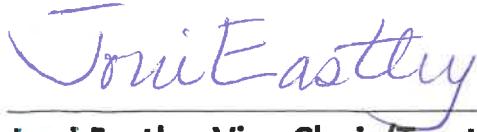
None.

7. Adjourn

Meeting adjourned at 6:27 p.m.

Town of Tonopah & Tonopah Library District Board of Trustees
Invoices, Vouchers, Journal Entries, & Minutes

Don Kaminski Chair/Chair



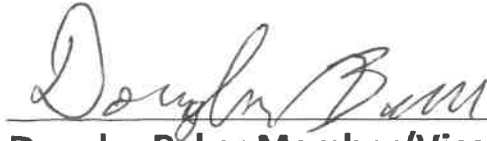
Joni Eastley Vice Chair/Trustee



Marc Grigory Clerk/Clerk



Steven Stringer Member/Trustee



Douglas Baker Member/Vice Chair

APPROVED ON NOVEMBER 5, 2025:

INVOICES: \$25,257.41

JOURNAL ENTRIES: \$33,917.27 & \$49,780.17

MINUTES: 10/22/25

APPROVAL OF INVOICES RECEIVED IN OCTOBER & NOVEMBER 2025 NOT ON THE LIST FROM THE FOLLOWING VENDORS (TO AVOID POSSIBLE LATE FEES OR RECEIVED AFTER THE LIST WAS PRINTED): REBEL OIL, FLYER'S, STEVE'S AUTO PARTS, CENTRAL NEVADA HARDWARE, RALEY'S, FRONTIER, NV ENERGY, TONOPAH PUBLIC UTILITIES, BLACKBURN PEST CONTROL, MIMOWORKS, SUBURBAN PROPANE, BANK OF AMERICA: MIKE SAIN \$392.18 & JESSYKA BOTELER \$760.95

Prepared by: 

Jennifer Mills

Vendor	Invoice #	Dept to Charge	Total
TONOPAH MAIN STREET	TMS2026	5/8 ROOM TAX	\$ 4,800.00
(THIS WILL BE PAID IN DECEMBER)			
ROBERT HERREN	102725RH	TPU	\$ 50.00
BRIAN JEWETT	103025BJ	TPU	\$ 50.00
NEVADA DIVISION OF HEALTH	PH6004054	TPU	\$ 195.63
ERICA NEUMAN	210	TPU	\$ 172.99
BARRICK METALS	209	TPU	\$ 2,654.37
KERRIE CHAPMAN	48972	TPU	\$ 32.95
QUILL	44048465	THMP	\$ 411.56
QUILL	45909939	TPU	\$ 53.99
QUILL	4620139	TPU/THMP	\$ 239.20
WESTERN NV SUPPLY	11990412	TPU	\$ 2,680.75
CAL NV TOWING	5321	TBD	\$ 310.83
CENTRAL NV RACING ASSOC	CNRA25	5/8 ROOM TAX	\$ 3,298.00
FIREWORKS WEST	JULY42025	TOT	\$ 2,235.48
(2026 FIREWORKS)			
PAPE MACHINERY	16487931	MAINT	\$ 119.06
PAPE MACHINERY	16500373	MAINT	\$ 35.36
PAPE MACHINERY	16500470	MAINT	\$ 66.43
PAPE MACHINERY	16497664	MAINT	\$ 125.27
PAPE MACHINERY	16487878	MAINT	\$ 64.06
PAPE MACHINERY	16498180	MAINT	\$ 161.27
PAPE MACHINERY	16500479	MAINT	\$ 228.10
LAS VEGAS REV JRNL	824231	TBD	\$ 879.40
SPECIALTY WELDING	68289	MAINT	\$ 20.75
SILVER STATE LABS	335262	TPU	\$ 23.00
PORTER SIMON	4471	TBD	\$ 364.00
PORTER SIMON	5049	TBD	\$ 280.00
PORTER SIMON	5637	TBD	\$ 252.00
PORTER SIMON	7459	TBD	\$ 896.00
PORTER SIMON	7986	TBD	\$ 896.00
OPI	342076	TOT	\$ 263.15
BETHANY JAYNE	110325BJ	TOUR	\$ 28.00
MYKELA ROBERTS	110325MR	CONV CTR	\$ 28.00
(per diem)			
TONOPAH LIBRARY	1031LIB	LIB	\$ 342.75
PET WASTE CO	789926	PARKS	\$ 499.06
UNIVERSITY NV RENO	STROZZI25	TOT	\$ 2,500.00
November 5, 2025			
REVIEWED AND APPROVED BY			
TONOPAH TOWN & LIBRARY BOARD			
TOTAL \$			25,257.41