

**TONOPAH TOWN BOARD  
MEETING AGENDA  
MARCH 13, 2019  
Tonopah Convention Center  
301 Brougner Avenue, Tonopah, NV 89049  
6:00 p.m.**

Don Kaminski, Chairman  
Jerry Elliston, Vice-Chairman  
Roni Link, Clerk

Duane Downing, Member  
Mike Sain, Member

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

POSTING LOCATIONS: Pursuant to NRS 241.020, the agenda has been posted at the following locations: Tonopah Town Office, 140 S. Main St, Tonopah, NV; Tonopah Post Office, 201 S. Main St, Tonopah, NV; Tonopah Public Library, 167 Central St, Tonopah, NV; Tonopah Convention Center, 301 Brougner Ave, Tonopah, NV; Nye County Courthouse, 101 Radar Rd, Tonopah, NV; Nevada Public Notice Website [notice.nv.gov](http://notice.nv.gov); Tonopah Town Website [tonopahnevada.com](http://tonopahnevada.com).

CONTACT: Pursuant to NRS 241.020, persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336 or in person at 140 South Main Street, Tonopah, NV 89049. Agendas and/or supporting documentation are also available on [www.tonopahnevada.com](http://www.tonopahnevada.com).

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<b>ITEM #</b>	<b>SUBJECT</b>
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**NOTICE OF TIMED AGENDA ITEMS**

**6:15 p.m. Recess to the Tonopah Library Board of Trustees (Agenda Attached)**

**Pledge of Allegiance**

1. Public Comment Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
2. Announcements No action will be taken by the Board.
3. Town Board Members/Department Manager's/Nye County Commissioner's Comments  
This item is limited to announcements and/or topics/issues proposed for future meetings/workshops.
4. For Possible Action Discussion, deliberation, and possible action to approve minutes, in context, from the regular meeting held February 13<sup>th</sup>, 2019.

5. For Possible Action Discussion, deliberation, and possible action to support Bill Draft Request (BDR) Nye county submitted to Nevada State 2019 Legislative Session to support rural Nevada counties to establish a district for fire department by a change in the NV NRS.  
(Petitioner: Horace Carlyle)
6. For Possible Action Discussion, deliberation, and possible action for petitioner to obtain permission to use the arena for a rodeo during Jim Butler Days.  
(Petitioner: TJ Ladner)
7. For Possible Action Discussion, deliberation, and possible action to approve petitioner's request to purchase lots owned by the Town of Tonopah and add to purchaser's currently owned lot. Purchaser's lot APN 002-401-19 and add APN 002-401-20.  
(Petitioner: Hubert Carl Newberry)
8. For Possible Action Discussion, deliberation, and possible action for the Town of Tonopah to create an ordinance to regulate and tax any commercial cannabis facility within the boundaries of the Town of Tonopah Taxing District. (Petitioner: Don Kaminski)
9. For Possible Action Discussion, deliberation, and possible action for the Town of Tonopah to take jurisdiction over building activities in the Sierra Vista subdivision as the covenants, conditions, and restrictions (CCR's) are not enforced. (Petitioner: Don Kaminski)
10. For Possible Action Discussion, deliberation, and possible action to allow or disallow the placement of syringe vending machine on the Town of Tonopah Property.  
(Petitioner: Don Kaminski)
11. For Possible Action Discussion, deliberation, and possible action to approve to advertise to bid the Town of Tonopah, Tonopah Public Utilities, Depot Road and Sierra Vista Pressure Regulating Stations, Replacement and Rehabilitation Project.  
(Petitioners: Administrative Manager Chris Mulkerns & Utility Manager Joe Westerlund)
12. For Possible Action Discussion, deliberation, and possible action to approve to advertise to bid the Town of Tonopah, Tonopah Public Utilities Flow Meter Replacement Project.  
(Petitioners: Administrative Manager Chris Mulkerns & Utility Manager Joe Westerlund)
13. For Possible Action Discussion, deliberation, and possible action on the Department Budget Reports
14. Correspondence Review and discussion; no action will be taken.
15. For Possible Action Approval of vouchers for payment.
16. Announcements No action will be taken by the Board.
17. Public Comment Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.

18. For Possible Action

Adjourn.



5. For Possible Action Discussion, deliberation and possible action on the Library Department Budget Report.
6. Correspondence Review and discussion; no action will be taken.
7. For Possible Action Approval of vouchers for payment.
8. Announcements No action will be taken by the Board.
9. Public Comment Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
10. For Possible Action Adjourn.