TONOPAH TOWN BOARD PUBLIC WORKSHOP AGENDA OCTOBER 14, 2016

Tonopah Convention Center 301 Brougher Avenue, Tonopah, NV 89049 9:00 a.m.

Duane Downing, Chairman Tom Seley, Vice-Chairman Janet Hatch, Clerk

Don Kaminski, Member Jerry Elliston, Member

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NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Public Workshop on October 14, 2016, comments by the general public may be taken at the beginning of the workshop and again before the adjournment of the workshop. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

CONTACT: Per N.R.S. §241.020.7 persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336, or in person at 102 Burro Avenue, Tonopah, NV 89049.

ITEM#

SUBJECT

Pledge of Allegiance

- 1. <u>PUBLIC COMMENT</u> Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
- 2. <u>DISCUSSION</u> Update from staff regarding status of ongoing projects previously approved by the Board, including, but not limited to amending Water/Sewer regulations in Nye County Code; upgrades to Pocket Park; Security System at new firehouse; renovation of old firehouse to new Town/TPU offices;
- 3. <u>DISCUSSION</u> Open for discussion regarding future of various items that have been requested by Board members, including, but not limited to Emergency Services in Tonopah; Town staffing levels; Town Manager position; Security issues at various Town properties; future items for Town Capital Projects; Status of Public Safety Tax funds (Fire/Sheriff); Status of Community Foundation of Western Nevada Funds;
- 4. <u>PUBLIC COMMENT</u> Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
- 5. FOR POSSIBLE ACTION Adjourn.