TONOPAH TOWN BOARD MEETING AGENDA OCTOBER 9, 2013, 7:00 P.M. TONOPAH CONVENTION CENTER 301 Brougher Avenue

301 Brougher Avenue Tonopah, NV 89049

Horace Carlyle, Chairman Duane Downing, Vice Chairman Ron Kipp, Clerk Javier Gonzalez, Member Janet Hatch, Member

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting on October 9, 2013, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

CONTACT: Per N.R.S. §241.020.7 persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336, or in person at 102 Burro Avenue, Tonopah, NV 89049.

ITEM#

SUBJECT

Pledge of Allegiance

NOTICE OF TIMED AGENDA ITEMS

7:15 P.M. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

7:30 P.M. PUBLIC HEARING(S)

- Discussion and deliberation to: 1) Adopt, amend and adopt, or reject Town of Tonopah Bill No. TTO-13-03: a Bill proposing to amend Title 22 of the Nye County Code, titled Tonopah, Chapter 22.21 titled Traffic Control and Parking by adding section 22.21.035 titled Adoption by Reference, to adopt by reference the Traffic Laws in Nevada Revised Statutes 484A, 484B, 484C, 484D, and 484E; providing for the severability, constitutionality and effective date thereof, and other matters relating thereto.
- 2. Discussion and deliberation to: 1) Adopt, amend and adopt, or reject Town of Tonopah Bill No. TTO-13-04: a Bill proposing to amend Title 22 of the Nye County Code by repealing Chapter 22.36 titled Motorcycles, and adding a new Chapter 22.36 titled Motorcycles and similar Vehicles, by adopting by reference Nevada Revised Statutes Chapter 486 regulating the operation of motorcycles; providing for the severability, constitutionality and effective date thereof, and other matters relating thereto.

NOTICE OF TIMED AGENDA ITEMS (CONTINUED)

7:30 P.M. PUBLIC HEARING(S) (CONTINUED)

- 3. Discussion and deliberation to: 1) Adopt, amend and adopt, or reject Town of Tonopah Bill No. TTO-13-05: a Bill proposing to amend Title 22 of the Nye County Code by adding Chapter 22.38 titled Off-Highway Vehicles, by adopting by reference Nevada Revised Statutes Sections 490.082, 490.083, 490.090, 490.120, 490.130 and 490.520(3), regulating the operation of Off-Highway Vehicles; providing for the severability, constitutionality and effective date thereof, and other matter relating thereto.
- 1. <u>PUBLIC COMMENT</u> Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
- 2. <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from regular meeting held September 25, 2013.
- 3. <u>PRESENTATION ONLY</u> Eddie Hult, Director of Real Estate Operations for the Nevada Rural Housing Authority, 2013 Rural Housing Demand Study Summary and Creating a Community Housing Development Plan. No action to be taken by the Board.
- 4. <u>FOR POSSIBLE ACTION</u> Review, discussion, deliberation and possible action regarding the permission for annual use of the Union Plaza parking lot for the Christmas Tree Lighting celebration.
- 5. FOR POSSIBLE ACTION Discussion, deliberation and possible action regarding a request to set a date, time and location for a Public Hearing on: Bill No. TTO-13-06, Tonopah Town Ordinance No. 22.30: an ordinance enacting a revision and codification of the general ordinances of the Town of Tonopah. An Ordinance amending Nye County Code Title 22, Tonopah by adding Chapter 22.30 to make it unlawful to urinate or defecate on public property or in public view; to fix a penalty for the violation thereof; and other matters properly related thereto.
- 6. TONOPAH DEPARTMENT BUDGET REPORTS
- 7. <u>REPORT</u> Tonopah Development Corporation Report. No action will be taken
- 8. <u>TOWN BOARD MEMBER'S/DEPARTMENT MANAGER'S/NYE COUNTY</u> COMMISSIONER'S COMMENTS
- FOR POSSIBLE ACTION Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with Town's Management Representative regarding labor negotiation issues, and other personnel issues.
- 10. Closed meeting, Pursuant to NRS 288.220 for purposes of conferring with Town's Management Representative regarding labor negotiation issues, and other personnel issues.
- 11. <u>FOR POSSIBLE ACTION</u> Discussion, deliberation, and possible decision on labor negotiations, issues and other personnel matters presented in the closed meeting.
- 12. CORRESPONDENCE Review and discussion; no action will be taken.

- 13. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board
- 14. FOR POSSIBLE ACTION Approval of vouchers for payment.
- 15. FOR POSSIBLE ACTION Adjourn

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 3rd day of October, 2013, she posted the agenda for the Tonopah Town Board Regular Meeting to be held on October 9, 2013 at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Rebecca A. Braska Deputy Town Clerk

Subscribed and sworn to before me, This 3rd day of October, 2013

Christine L. Mulkerns
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 06-109782-14

My appt. expires Dec. 7, 2014

CHRISTINE L. MULKERNS
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 06-109782-14
MY APPT. EXPIRES DEC. 7, 2014

POSTED:

U.S. Post Office, 201 Main Street, Tonopah, NV 89049
Tonopah Convention Center, 301 Brougher Street, Tonopah, NV 89049
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049
Nye County Courthouse, 101 Radar Road, Tonopah, NV 89049
Tonopah Public Library, 171 Central Street, Tonopah, NV 89049

TONOPAH LIBRARY BOARD OF TRUSTEES MEETING AGENDA OCTOBER 9, 2013 – 7:15 P.M. TONOPAH CONVENTION CENTER 301 Brougher Avenue, Tonopah, NV 89049

Javier Gonzalez, Chairman Ron Kipp, Vice Chairman Duane Downing, Clerk Horace Carlyle, Member Janet Hatch, Member

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 Or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action and deliberation as defined in N.R.S. §241.015(2), may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT: During the Board Meeting on October 9, 2013, comments by the general public may be taken at the beginning of the meeting and again before the adjournment of the meeting. Public comments will be for all matters, both on and off the agenda, and be limited to three minutes per person. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment on individual agenda items, if the content of the comment is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

CONTACT: Per N.R.S. §241.020.7 persons interested in obtaining an agenda and/or supporting documentation may contact the Deputy Town Clerk at (775) 482-6336, or in person at 102 Burro Avenue, Tonopah, NV 89049.

ITEM # SUBJECT

- 1. <u>PUBLIC COMMENT</u> Three minute time limit per person for matters both on and off the agenda. No action will be taken by the Board.
- 2. <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from regular meeting held September 25, 2013.
- 3. LIBRARY BUDGET REPORT
- 4. LIBRARY BOARD MEMBER'S/DEPARTMENT MANAGER'S COMMENTS
- 5. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
- 6. FOR POSSIBLE ACTION Approval of vouchers for payment
- 7. FOR POSSIBLE ACTION Adjourn.

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 3rd day of October, 2013, she posted the agenda for the Tonopah Library Board of Trustees Regular Meeting on October 9, 2013, at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Rebecca A. Braska Deputy Town Clerk

Subscribed and sworn to before me, This 3rd day of October, 2013.

Christine L. Mulkerns NOTARY PUBLIC STATE OF NEVADA Appt. No. 06-109782-14

My appt. expires Dec. 7, 2014

CHRISTINE L. MULKERNS
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 06-109782-14
MY APPT. EXPIRES DEC. 7, 2014

POSTED:

U.S. Post Office, 201 Main Street, Tonopah, NV 89049
Tonopah Convention Center, 301 Brougher Street, Tonopah, NV 89049
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049
Nye County Courthouse, 101 Radar Road, Tonopah, NV 89049
Tonopah Library, 167 S. Central Street, Tonopah, NV 89049