TONOPAH TOWN BOARD MEETING AGENDA JUNE 12, 2013

TONOPAH CONVENTION CENTER

301 Brougher Avenue, Tonopah, NV 89049 7:00 p.m.

Horace Carlyle, Chairman Duane Downing, Vice Chairman Ron Kipp, Clerk Javier Gonzalez, Member Vacant, Member

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 Or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). "USDA is an equal opportunity provider and employer."

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PUBLIC COMMENT during the Board Meeting on June 12, 2013 will be for all matters, both on and off the agenda, and be limited to three minutes per person will be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

ITEM# SUBJECT

NOTICE OF TIMED AGENDA ITEMS

7:15 P.M. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

- 1. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board
- 2(a). <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from public workshop held on May 08, 2013
- (b) <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from regular meeting held on May 08, 2013
- (c) <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from regular meeting held on May 22, 2013
- 3. <u>FOR POSSIBLE ACTION</u> Review, discussion and possible approval of 5/8th of 1% Room Tax Grant to advertise and promote the Tonopah Horseshoe Chuckers
- 4. <u>FOR POSSIBLE ACTION</u> Discussion and possible decision to grant permission to Financial Horizons Credit Union/Enterprise Car Sales to use the Pocket Pak July 18 and 19, 2013 for a car sale and membership drive
- FOR POSSIBLE ACTION Review, discussion and possible approval of Property and Casualty Insurance with Nevada Public Agency Insurance Pool for Fiscal Year 2013/2014

- FOR POSSIBLE ACTION Approval of Debt Management Policy and Indebtedness Report for Town of Tonopah, Fiscal Year 2013-2014
- 7. <u>FOR POSSIBLE ACTION</u> Approval of Town of Tonopah/Tonopah Public Utilities Five Year Capital Improvement Plan Fiscal Year 2013-2014
- 8. <u>FOR POSSIBLE ACTION</u> Appointment of Chief Financial Officer Town of Tonopah, Fiscal Year 2013-2014
- 9. <u>FOR POSSIBLE ACTION</u> Discussion and possible action by the Board to request an opinion from the Nye County District Attorney pertaining to possible Tonopah Town Ordinance that would allow unlimited use of OHV within the unincorporated Town of Tonopah. The request is based on "Annual off-Highway Vehicle Registration" effective 7-1-12. In addition, what's the Town's liability if any OHV is allowed to drive on a street or road within Tonopah taxing district boundaries without insurance sanctioned by the Department of Motor Vehicles
- 10 FOR POSSIBLE ACTION Discussion and possible action by the Tonopah Town Board to write a "blanket ordinance" which adopts NRS 484 as local statute. Direct Staff to prepare the "blanket ordinance" which adopts NRS 484 and have proposed ordinance reviewed by the Nye County District Attorney for approval. Town Board will schedule a Public Hearing once the ordinance is approved by the Nye County District Attorney
- 11. TONOPAH DEPARTMENT BUDGET REPORTS
- 12. <u>REPORT</u> Tonopah Development Corporation Report. No action will be taken
- 13. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board
- 14. TOWN BOARD MEMBER'S/DEPARTMENT MANAGER'S/NYE COUNTY COMMISSIONER'S COMMENTS
- 15. <u>FOR POSSIBLE ACTION</u> Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with Town's Management Representative regarding labor negotiation issues, and other personnel issues
- 16. Closed meeting, Pursuant to NRS 288.220 for purposes of conferring with Town's Management Representative regarding labor negotiation issues, and other personnel issues
- 17. <u>FOR POSSIBLE ACTION</u> Discussion, deliberation, and possible decision on labor negotiations, issues and other personnel matters presented in the closed meeting
- 18. CORRESPONDENCE Review and discussion; no action will be taken
- 19. FOR POSSIBLE ACTION Approval of vouchers for payment
- 20. FOR POSSIBLE ACTION Adjourn

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 7th day of June, 2013, she posted the agenda for the Tonopah Town Board Regular Meeting to be held on June 12, 2013 at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Mariah Rivero

Subscribed and sworn to before me, This 7th day of June, 2013.

Christine L. Mulkerns NOTARY PUBLIC

STATE OF NEVADA Appt. No. 06-109782-14

My appt. expires Dec. 7, 2014

CHRISTINE L. MULKERNS
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 06-109782-14
MY APPT. EXPIRES DEC. 7, 2014

POSTED:

U.S. Post Office, 201 Main Street, Tonopah, NV 89049
Tonopah Convention Center, 301 Brougher Street, Tonopah, NV 89049
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049
Nye County Courthouse, Radar Road, Tonopah, NV 89049
Tonopah Public Library, 171 Central Street, Tonopah, NV 89049

Mullen

TONOPAH LIBRARY BOARD OF TRUSTEES MEETING AGENDA JUNE 12, 2013

TONOPAH CONVENTION CENTER

301 Brougher Avenue, Tonopah, NV 89049 7:15 p.m.

Javier Gonzalez, Chairman Ron Kipp, Vice Chairman Duane Downing, Clerk Horace Carlyle, Member Vacant, Member

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- 4. <u>FOR POSSIBLE ACTION</u> Approval of Tonopah Library District Indebtedness Report Fiscal Year 2013/2014
- 5. <u>FOR POSSIBLE ACTION</u> Approval of Tonopah Library District Five Year Capital Improvement Plan Fiscal Year 2013/2014

- 6. <u>FOR POSSIBLE ACTION</u> Appointment of Chief Financial Officer Tonopah Library District, Fiscal Year 2013/2014
- 7. LIBRARY BUDGET REPORT
- 8. <u>LIBRARY BOARD MEMBER'S/DEPARTMENT MANAGER'S COMMENTS</u>
- 9. FOR POSSIBLE ACTION Approval of vouchers for payment
- 10. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
- 11. FOR POSSIBLE ACTION Adjourn.

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COUNTY OF NYE

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Mariah Rivero

Subscribed and sworn to before me, This 7th day of June, 2013.

Christine L. Mulkerns NOTARY PUBLIC STATE OF NEVADA

Appt. No. 06-109782-14 My appt. expires Dec. 7, 2014 CHRISTINE L. MULKERNS
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
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