# TONOPAH TOWN BOARD MEETING AGENDA

# MAY 22, 2013 TONOPAH CONVENTION CENTER

301 Brougher Avenue, Tonopah, NV 89049 7:00 p.m.

Horace Carlyle, Chairman Duane Downing, Vice Chairman Ron Kipp, Clerk Javier Gonzalez, Member Vacant, Member

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 Or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT during the Board Meeting on May 22, 2013 will be for all matters, both on and off the agenda, and be limited to three minutes per person will be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

# ITEM # NOTICE OF TIMED AGENDA ITEMS

SUBJECT

7:15 P.M. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

#### Pledge of Allegiance

- 1. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board
- 2(a). FOR POSSIBLE ACTION Review and approval of minutes, in context, from public workshop held on May 08, 2013
- (b) <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from regular meeting held on May 08, 2013
- (c) <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from budget hearing held on May 16, 2013
- 3. <u>FOR POSSIBLE ACTION</u> Review, discussion and possible decision to explore creating a Town ordinance designating all roads in Tonopah as public highways permissible for off highway vehicle use per NRS 490.100
- 4. <u>FOR POSSIBLE ACTION</u> Discussion and possible approval to send a letter of support for Legislative Bill AB231, a bill revising provisions regarding local governing bodies.

- 5. <u>REPORT</u> Tonopah Development Corporation Report. No action will be taken
- 6. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board
- 7. TOWN BOARD MEMBER'S/DEPARTMENT MANAGER'S/NYE COUNTY COMMISSIONER'S COMMENTS
- 8. <u>FOR POSSIBLE ACTION</u> Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with Town's Management Representative regarding labor negotiation issues, and other personnel issues
- 9. Closed meeting, Pursuant to NRS 288.220 for purposes of conferring with Town's Management Representative regarding labor negotiation issues, and other personnel issues
- 10. <u>FOR POSSIBLE ACTION</u> Discussion, deliberation, and possible decision on labor negotiations, issues and other personnel matters presented in the closed meeting
- 11. <u>CORRESPONDENCE</u> Review and discussion; no action will be taken
- 12. <u>FOR POSSIBLE ACTION</u> Approval of vouchers for payment
- 13. FOR POSSIBLE ACTION Adjourn

#### AFFIDAVIT OF POSTING

# STATE OF NEVADA

# **COUNTY OF NYE**

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 16<sup>th</sup> day of May, 2013, she posted the agenda for the Tonopah Town Board Regular Meeting to be held on May 22, 2013 at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Mariah Rivera

Subscribed and sworn to before me, This 16<sup>th</sup> day of May, 2013.

Christine L. Mulkerns
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 06-109782-14
My appt. expires Dec. 7, 2014

CHRISTINE L. MULKERNS
NOTARY PUBLIC
STATE OF NEVADA
IN A COUNTY
APPENDATE L. A. HES DEC. 7, 2014

# POSTED:

U.S. Post Office, 201 Main Street, Tonopah, NV 89049
Tonopah Convention Center, 301 Brougher Street, Tonopah, NV 89049
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049
Nye County Courthouse, Radar Road, Tonopah, NV 89049
Tonopah Public Library, 171 Central Street, Tonopah, NV 89049

# TONOPAH LIBRARY BOARD OF TRUSTEES MEETING AGENDA MAY 22, 2013

# TONOPAH CONVENTION CENTER

301 Brougher Avenue, Tonopah, NV 89049 7:15 p.m.

Javier Gonzalez, Chairman Ron Kipp, Vice Chairman Duane Downing, Clerk Horace Carlyle, Member Vacant, Member

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# ITEM# SUBJECT

- 1. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board
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- (b) <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from regular meeting held on May 08, 2013
- (c) <u>FOR POSSIBLE ACTION</u> Review and approval of minutes, in context, from budget hearing held on May 16, 2013
- 3. <u>LIBRARY BOARD MEMBER'S/DEPARTMENT MANAGER'S COMMENTS</u>
- 4. FOR POSSIBLE ACTION Approval of vouchers for payment
- 5. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
- 6. FOR POSSIBLE ACTION Adjourn.

# **AFFIDAVIT OF POSTING**

### STATE OF NEVADA

# **COUNTY OF NYE**

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 16<sup>th</sup> day of May, 2013, she posted the agenda for the Tonopah Library Board of Trustees Regular Meeting on May 22, 2013, at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Mariah Rivero

Subscribed and sworn to before me, This 16<sup>th</sup> day of May, 2013.

Christine L. Mulkerns NOTARY PUBLIC STATE OF NEVADA Appt. No. 06-109782-14

My appt. expires Dec. 7, 2014

CHRISTINE L. MULKERNS
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 06-109782-14
MY APPT. EXPIRES DEC. 7, 2014

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