TONOPAH TOWN BOARD **BUDGET HEARING AGENDA**

MAY 16, 2013 TONOPAH CONVENTION CENTER

301 Brougher Avenue, Tonopah, NV 89049 9:00 A.M.

Horace Carlyle, Chairman Duane Downing, Vice Chairman Ron Kipp, Clerk

Javier Gonzalez, Member Vacant, Member

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 Or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

PUBLIC COMMENT during the Budget Hearing on May 16, 2013 will be for all matters, both on and off the agenda, and be limited to three minutes per person will be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights or other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comments on that item at the Board meeting.

ITEM#

SUBJECT

NOTICE OF TIMED AGENDA ITEMS

9:00 A.M. Recess to the Tonopah Library Board of Trustees (Agenda Attached)

Pledge of Allegiance

- 1. PUBLIC COMMENT Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
- FOR POSSIBLE ACTION 2. Public Hearing, discussion, deliberation on tentative budget for Fiscal Year 2013/2014 and possible decision to adopt, amend and adopt, or reject the Final Budget for the Fiscal Year 2013/2014.

General Government Fire Department

Highway & Streets Parks

Pool **Fairgrounds** Ball Fields Mining Park

Convention Center State Room Tax - Tonopah Tonopah Public Utilities Capital Projects

Special Capital Projects Mural Fund

All interested citizens will have the opportunity to give written and oral comments. Department budgets may be reviewed in random order.

- 3. PUBLIC COMMENT Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
- 4, FOR POSSIBLE ACTION Adjourn

Town of Tonopah is an equal opportunity provider and employer.

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 13th day of May, 2013, she posted the agenda for the Tonopah Town Board Budget Hearing to be held on May 16, 2013 at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Therial Rivero

Subscribed and sworn to before me, This 13th day of May, 2013.

Christine L. Mulkerns NOTARY PUBLIC STATE OF NEVADA

Appt. No. 06-109782-14

My appt. expires Dec. 7, 2014

CHRISTINE L. MULKERNS
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 06-109782-14
MY APPT. EXPIRES DEC. 7, 2014

POSTED:

U.S. Post Office, 201 Main Street, Tonopah, NV 89049
Tonopah Convention Center, 301 Brougher Street, Tonopah, NV 89049
Tonopah Town Office, 102 Burro Avenue, Tonopah, NV 89049
Nye County Courthouse, Radar Road, Tonopah, NV 89049
Tonopah Public Library, 171 Central Street, Tonopah, NV 89049

TONOPAH LIBRARY BOARD OF TRUSTEES BUDGET HEARING AGENDA MAY 16, 2013

TONOPAH CONVENTION CENTER

301 Brougher Avenue, Tonopah, NV 89049 9:00 A.M.

Javier Gonzalez, Chairman Ron Kipp, Vice Chairman Duane Downing, Clerk Horace Carlyle, Member Vacant, Member

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ITEM# SUBJECT

- 1. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
- 2. <u>FOR POSSIBLE ACTION</u> Public Hearing, discussion, deliberation on tentative budget for Fiscal Year 2013/2014 and possible decision to adopt, amend and adopt, or reject the Final Budget for the Fiscal Year 2013/2014.
 - All interested citizens will have the opportunity to give written and oral comments.
- 3. <u>PUBLIC COMMENT</u> Three minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.
- 4. FOR POSSIBLE ACTION Adjourn

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that on the 13th day of May, 2013, she posted the agenda for the Tonopah Library Board of Trustees Budget Hearing on May 16, 2013, at the places listed below, or caused the same to be posted, and mailed to all persons requesting same.

Jariah Rivera

Subscribed and sworn to before me, This 13th day of May, 2013.

Christine L. Mulkerns **NOTARY PUBLIC** STATE OF NEVADA

Appt. No. 06-109782-14

My appt. expires Dec. 7, 2014

CHRISTINE L. MULKERNS **NOTARY PUBLIC** STATE OF NEVADA NYE COUNTY APPT. No. 06-109782-14 MY APPT. EXPIRES DEC. 7, 2014

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