

2018 Tonopah Jim Butler Days
VENDOR APPLICATION
May 25-27, 2018

Committee Chairperson, John McCormick
P O Box 33 Tonopah NV 89049
Phone: 775-482-3030 Fax: 775-482-3031
jmccormick@mizpahhotel.net

NAME

ADDRESS

CITY

STATE

ZIP

PHONE

EMAIL

TYPE OF BUSINESS, COPY OF YOUR STATE TAX ID

DESCRIPTION OF BUSINESS

BOOTH SIZE NEEDED (IN SQUARE FEET)

SPECIAL REQUESTS (SUCH AS POWER)

ARE YOU A RETURNING VENDOR?

**Please note we will do our best to honor any special requests but understand it is a request and there is no guarantee. We will contact you if there should be a problem with any special request.

Please complete and return this application, along with your non-refundable set up fee of \$50.00. We will provide port-a-potties, dumpsters, and clean up. Please make check payable to Tonopah Jim Butler Days Committee in c/o John McCormick, Chairperson.

Please provide a copy of your State Health Permit if you are serving food or beverages.